



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Bracklesham Barn, Beech Avenue  
Bracklesham Bay, PO20 8HU  
Telephone: 01243 673588

[Ewbpcmail@gmail.com](mailto:Ewbpcmail@gmail.com)

You are hereby summoned to the Parish Council Meeting to be held on  
11 October 2018 at 7.00pm at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM

### AGENDA

1. Apologies for absence
2. Declarations of Interest
3. Minutes of the Council's meeting held on 13<sup>th</sup> September 2018
4. Matters arising from the last Council meeting not included elsewhere on the agenda
5. Public Questions
6. Reports from District and County Councillors
7. To receive reports on Committee meetings and external meetings attended by councillors since 13<sup>th</sup> September 2018
8. Finance
  - 8.1 Bank reconciliation approval.
  - 8.2 Statement of current financial position
  - 8.3 Accounts for payment
  - 8.4 Budget re-forecasting
9. Correspondence received To receive updates from the clerk on correspondence received
10. Funding Request from Homestart To consider a funding request from the Homestart Charity.
11. Photocopier Contract To agree a supplier for the photocopier contract after December 2018.
12. Winter Maintenance Plan To approve the 2018-19 Winter Maintenance Plan.
13. Conclusion of Audit To note the conclusion of the 2017-18 AGAR and discuss audit arrangements for 2018-19
14. Hedge Planting in Bracklesham Park To consider a request for permission to plant

additional hedging on the Northern boundary of Bracklesham Park from the Manhood Heritage and Wildlife Group.

**15. Remembrance Sunday 2018** To receive an update on arrangements for the 100<sup>th</sup> Anniversary Commemorations of WWI.

**16. Xmas Lights Update** To receive an update on the Xmas lights.

**17. Any Urgent Matters that the Chair wishes to Bring to the Attention of the Council**



S. Tate  
Parish Clerk  
4<sup>th</sup> October 2018

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING, HOWEVER THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.**

\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.